

Readings and Mass Intentions



SUN, JAN. 11

The Baptism of the Lord

Is 42:1-4, 6-7/Ps 29:1-2, 3-4, 3, 9-10/
Acts 10:34-38/Mk 1:7-11

8:00 a.m. Mass.....Sherrie Moore †

10:30 a.m. Mass.....Deborah Brille

MON, JAN. 12

St. Aelred of Rievaulx

Heb 1:1-6/Ps 97:1 and 2b, 6 and 7c, 9/
Mk 1:14-20

TUE, JAN. 13

Heb 2:5-12/Ps 8:2ab and 5, 6-7, 8-9/
Mk 1:21-28

WED, JAN. 14

Heb 2:14-18/Ps 105: 1-2, 3-4, 6-7, 8-9/
Mk 1:29-39

No Daily Mass

THU, JAN. 15

Heb 3:7-14/Ps 95:6-7c, 8-9, 10-11/
Mk 1:40-45

No Daily Mass

FRI, JAN. 16

Heb 4:1-5, 11/Ps 78:3 and 4bc, 6c-7,
8/Mk 2:1-12

No Daily Mass

SAT, JAN. 17

St. Margaret of Hungary

Heb 4:12-16/Ps 19:8, 9, 10, 15/
Mk 2:13-17

5:30 p.m. Mass

Blessed Among Us

**George Fox
Quaker (1624-1691)**

George Fox, the son of a weaver, was born in Leicestershire in the time of the Puritan revival. Yet he found no priests or preachers who “spoke to his condition”. Eventually, after much searching, he received an experiential sense of the “Seed of God” present in his own soul. His mission in life would be to attend to that seed, to heed the “inner voice”, and to awaken others to a similar consciousness.

Fox felt impelled to share his vision with other “Friends”, often earning scorn and persecution. He was frequently beaten by his fellow Christians, put in stocks, or cast in jail. In 1656 he spent months in a windowless dungeon, in the mire of his own filth. His message was taken as a sweeping rebuke to the institutional Christianity of his time—as so it was. At the same time he adopted social attitudes at odds with his “worldly” contemporaries.

Fox wore plain clothes and paid no respect to social hierarchy. He spoke plainly without any respect for rich or poor. He would swear no oath. He opposed war and violence and constantly warned the rich to “take heed of oppressing the poor”.

It was a magistrate who first coined the term “Quaker”, after Fox enjoined him to “tremble before the Lord”. Yet within a decade tens of thousands had joined the “Society of Friends”. He died on Jan. 13, 1691.

“Be patterns, be examples...wherever you go, so that your carriage and life may peach among all sorts of people, and to them. Then you will come to walk cheerfully over the world, answering that of God in every one.” —George Fox

THE BAPTISM OF THE LORD JANUARY 11, 2015

Today the Church celebrates the Solemnity of the Baptism of Our Lord. This brings to an end the season of Christmas. The Church recalls Our Lord’s second manifestation or epiphany which occurred on the occasion of His baptism in the Jordan. Jesus descended into the River to sanctify its waters and to give them the power to beget sons of God. The event takes on the importance of a second creation in which the entire Trinity intervenes.

Many of the incidents which accompanied Christ’s baptism are symbolical of what happened at our Baptism. At Christ’s baptism the Holy Spirit descended upon Him; at our Baptism the Trinity took its abode in our soul. At His baptism Christ was proclaimed the “Beloved Son” of the Father; at our Baptism we become the adopted sons of God. At Christ’s baptism the heavens were opened; at our Baptism heaven was opened to us. At His baptism Jesus prayed; after our Baptism we must pray to avoid actual sin.



POINSETTIAS

Thank you to those who made a donation for the poinsettias and Christmas décor in memory or honor of a loved one.

Angelo & Marie Parascandola †

Joseph & Ethel Stewart †

From: Barbara Anderson

Anthony Desmarais †

Patricia Desmarais

From: Mary Ann Barnard

Financial Information thru the week of December 27th & 28th:

Weekly Need:\$11,350.00
Weekly Actual:\$9,797.86
Attendance:573

Financial Information for the Christmas Masses:

Total Collected:\$16,920.58
Attendance:1,335

Financial Information for the Solemnity of Mary:

Total Collected:\$1,034.00

Financial Information thru the week of Jan. 3rd & 4th:

Weekly Actual:\$11,086.62
2nd Collection (F/M Fund):\$2,528.52
Attendance:700

Church Debt Loan Balance: \$731,925.93
Property Loan Balance:\$471,661.85

(as of 12/19/14)



UPCOMING EVENTS & ACTIVITIES

NO DAILY MASSES WED, THUR, & FRI

Jan 11:	CCD and Confirmation Classes Resume	Jan 13:	Men's Group 6:30
Jan 12:	Adult Bible Study 6:30	Jan 14:	Wednesday Morning Ladies 9:30
Jan 12:	Boy Scouts 7:00	Jan 14:	Youth Group 6:30
Jan 13:	Bea's Quilting Group 9:00	Jan 14:	RCIA 7:00

Liturgical Ministries Need Volunteers

While we are all in the process of making new year's resolutions, now would be a good time to explore becoming involved with one of our liturgical ministries here at Holy Redeemer. We are in need of additional volunteers to be ushers, lectors, extraordinary ministers, sound crew and altar servers. For additional information, please contact the parish office.

COMMUNITY NEWS



Magnificat Lecture

Keynote speaker: Johnette Benkovic
Saturday, Jan. 24th 9:00-12:00
Hilton Garden Inn, Lewisville
For tickets and info, contact Chris Delmolino @ 817-925-4542

DIOCESE NEWS

World Youth Day Krakow, Poland

Bishop Olson will be leading the youth (ages 15 - mid 30's) of the Diocese of Fort Worth on a 14 day pilgrimage to World Youth Day in Krakow, Poland, July 19 - August 1, 2016. The pilgrimage will begin in Rome. There will be a speaker at all the masses next weekend to give a brief summary of the trip. There will be a meeting on Monday, Jan. 19 at 7:00 pm to answer all your questions.



If you loaned an ornament to our parish tree, please pick them up after Mass.

They are in a basket on the counter in the Narthex.

Thank you for lending us your beautiful ornament.

Dear Padre!

Is baptism by immersion better?

Why do some churches baptize by pouring water on the forehead and others by immersion? Is one way better than the other?

In terms of what baptism means and accomplishes—escape from sin and death into the life of the Risen Jesus—immersion is no better than pouring. But in the dramatic power of the symbol of the water, immersion is better.

The power of the sacrament of baptism lies not in the method of bringing the water into play, but from the direction given to the pouring or the immersion by the words of Jesus, who commanded us to baptize “in the name of the Father, and of the Son, and of the holy Spirit” (Matthew 28:19). St. Paul said, “Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life” (Romans 6:3-4). Down into the death of Jesus, and up again into a new life.

Even on the level of symbol and drama, a trickle of water is still water. It still means and symbolizes life, as in drinking and cooling. It also symbolizes death, as in a hurricane or a drowning.

This union of words and water in the Church makes this action the sacrament of baptism.

FR. JOHN HAMROGUE, CSsR

sundaybulletin@liguori.org

THANK YOU TO ALL WHO ARE CALLED TO SERVE:

SAT, JAN. 17 • 5:30 PM

ALTAR SERVERS

PS - Carson Fronk PS - Kate Mayer

LECTORS

Elizabeth Weaver Barbara Gosnell

EXTRAORDINARY MINISTERS

USHERS

Monica Knesek Dave Knesek

Bobby Zeigler

SOUND BOARD

Larry Mask

SUN, JAN. 18 • 8:00 AM MASS

ALTAR SERVERS

PS - Katrina Mott PS - Aiden

Slabbekoom

LECTORS

Clay Melton Laura Quinn

EXTRAORDINARY MINISTERS

USHERS

Jeff Hensley John Brown

Wayne Mohr

Sound Board

Robert Speer

SUN, JAN. 18 • 10:30 AM MASS

ALTAR SERVERS

PS - Clark Crawford PS - Clayton Crawford

LECTORS

Jamie Zilar Lynda Wright

EXTRAORDINARY MINISTERS

USHERS

Sheila Hill Nathan Garner

Regina Grammer Savannah Grammer

Sound Board

Noah Murphey

THANK YOU

KWIK KAR, LEN & DEBBIE MINCO.
WITHOUT YOUR SUPPORT THE BULLETIN WOULD NOT BE POSSIBLE. PLEASE PATRONIZE OUR SPONSORS. SEE BACK OF BULLETIN.

HOLY REDEEMER'S PRAYER INTENTION BOOK

Please continue to remember and pray for all those listed in the prayer intention book and those listed below.

Remember in Prayer - Recuerde en Oración

Kayla McCarey, Cameron Hudson,
Sue Gibbs, Peggy Young+,
Verona Stillman+
and Barbara Sharon Gallagher †